



Scan. Pay. Go.

Kincasslagh Parish Newsletter, January 17th, 2021

Tel: 074 954 2006 or 086 230 0620 - Email: kincasslagh@raphoedocese.ie - www.kincasslagh.ie - SVP 087 050 7895

Schedule of Masses

Online Masses

Saturday 16th @ 5.30 p.m.

Sunday 17th @ 11.30 a.m.

Monday @ 11.00 a.m.

Tuesday @ 10.00 a.m.

Wednesday @ 11.00 a.m.

Thursday @ 11.00 a.m.

Friday @ 10.00 a.m.

Saturday 23rd @ 5.30 p.m.

Sunday 24th @ 11.30 a.m.

Anniversaries and Masses

Maria McLean, Dumbarton, Sat 16th

Funeral of Mary Ellen Boner,
Tullyisland, Burtonport, Sunday 17th

Paddy Bonner and the Crew of the Evelyn Marie, Sunday 17th moved to Monday 25th January

Michael Ward, Cloughglass, Monday

Ann Downey, who is ill, Tuesday

Jim Doherty, Leitrim and Dublin,

Wednesday

John (Hannah Phetie) Ferry, Roshine,

Friday

John Heggarty, Wallasey The Wirral,

Saturday 23rd

John Rosie Gallagher, Chapel Gate,

Sunday

Recent Deaths

Brendan O'Friel, Canada. Brother of

John O'Friel, Roshine

Rosaline Sharkey, Derry, cousin of

Kathleen Sharkey, (Tory)

Paddy Gown, Derry

Tony Moy, son of Anthony Moy,

formerly Belcruit who died 26th Dec &

will be buried on 4th Feb. Chelmsford

Margaret Miller

Susan O'Neill

Anniversaries

James Ruddy

Finlay & Grace MacKenzie

Sadie Reynolds

Mary Sharkey, Belcruit

Eileen Sweeney, Lackenagh

Eileen & Charlie Page

Johnny in Castlebar

Mary G, Noreen C, Noreen Walsh,

Bridget R, Maureen F,

Bob Kane, Callum Johnston, Jamie

Johnston, Lee

Skill Up 2021 & Beyond: Online experiences have definitely surged to Connect, School & for Entertainment. Digital Safety is an important topic with many Pros & some Cons, you can learn to be smart with your interactions when provided with the right knowledge. Express interest in 2 Free upcoming Youth Workshops: rossesnyp@foroige.ie or 086 8280149

THE WORK OF CHRISTMAS

When the song of the angels is stilled,
When the star in the sky is gone,
When the kings and princes are home,
When the shepherds are back with their flock,
The work of Christmas begins:
To find the lost,
To heal the broken,
To feed the hungry,
To release the prisoner,
To rebuild the nations,
To bring peace among brothers,
To make music in the heart.

1 Samuel 3:3-10,19

Samuel was lying in the sanctuary of the Lord, where the ark of God was, when the Lord called, 'Samuel! Samuel!' He answered, 'Here I

am.' Then he ran to Eli and said, 'Here I am, since you called me.' Eli said, 'I did not call. Go back and lie down.' So he went and lay down. Once again the Lord called, 'Samuel! Samuel!' Samuel got up and went to Eli and said, 'Here I am, since you called me.' He replied, 'I did not call you, my son; go back and lie down.'

Samuel had as yet no knowledge of the Lord and the word of the Lord had not yet been revealed to him. Once again the Lord called, the third time. He got up and went to Eli and said, 'Here I am, since you called me.' Eli then understood that it was the Lord who was calling the boy, and he said to Samuel, 'Go and lie down, and if someone calls say, "Speak, Lord, your servant is listening."' So Samuel went and lay down in his place.

The Lord then came and stood by, calling as he had done before, 'Samuel! Samuel!' Samuel answered, 'Speak, Lord, your servant is listening.'

Samuel grew up and the Lord was with him and let no word of his fall to the ground.

Psalm 39(40):2,4,7-10

Here I am, Lord! I come to do your will.

I waited, I waited for the Lord
and he stooped down to me;
he heard my cry.

He put a new song into my mouth,
praise of our God.

Here I am, Lord! I come to do your will.

You do not ask for sacrifice and offerings,
but an open ear.

You do not ask for holocaust and victim.
Instead, here am I.

Here I am, Lord! I come to do your will.

In the scroll of the book it stands written
that I should do your will.

My God, I delight in your law
in the depth of my heart.

Here I am, Lord! I come to do your will.

Your justice I have proclaimed
in the great assembly.

My lips I have not sealed;
you know it, O Lord.

Here I am, Lord! I come to do your will.

1 Corinthians 6:13-15,17-20

The body is not meant for fornication: it is for the Lord, and the Lord for the body. God, who raised the Lord from the dead, will by his power raise us up too.

You know, surely, that your bodies are members making up the body of Christ; do you think I can take parts of Christ's body and join them to the body of a prostitute? Never! But anyone who is joined to the Lord is one spirit with him.

Keep away from fornication. All the other sins are committed outside the body; but to fornicate is to sin against your own body. Your body, you know, is the temple of the Holy Spirit, who is in you since you received him from God. You are not your own property; you have been bought and paid for. That is why you should use your body for the glory of God.

Gospel Acclamation

153:9, Jn6:68

Alleluia, alleluia!

Speak, Lord, your servant is listening;
you have the message of eternal life.
Alleluia!

Gospel

John 1:35-42

As John stood with two of his disciples, Jesus passed, and John stared hard at him and said, 'Look, there is the lamb of God.' Hearing this, the two disciples followed Jesus. Jesus turned round, saw them following and said, 'What do you want?' They answered, 'Rabbi,' - which means Teacher - 'where do you live?' 'Come and see' he replied; so they went and saw where he lived, and stayed with him the rest of that day. It was about the tenth hour.

One of these two who became followers of Jesus after hearing what John had said was Andrew, the brother of Simon Peter. Early next morning, Andrew met his brother and said to him, 'We have found the Messiah' - which means the Christ - and he took Simon to Jesus. Jesus looked hard at him and said, 'You are Simon son of John; you are to be called Cephas' - meaning Rock.