

# Kincasslagh Parish Newsletter, September 19<sup>th</sup>, 2021

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## Schedule of Masses

[St. Columba's Church](#)

Tuesday @ 10.00 a.m.

Friday @ 10.00 a.m.

Saturday Vigil Mass @ 6.30 p.m.

Sunday @ 11.30 a.m.

[St. Mary's Church](#)

Sunday @ 10.00 a.m.

## Anniversaries and Masses

Pat Forker and his parents Mary and Doalty. Glenahilt, Sat 18<sup>th</sup>, **StC**

Celine McGrenra, Roshine Lodge, Sunday 19<sup>th</sup>, **StM**

Mary Boyle, Roshine north, Sunday 19<sup>th</sup>, **StC**

Danny McLaughlin, Luton, Tuesday, **StC**

Bridget Bonner (John E) Burtonport and Hemelhemstead, Saturday 25<sup>th</sup>, **StC**

Shana Campbell after surgery on a brain tumour, Sunday 26<sup>th</sup>, **StM**

## Anniversaries

Mary MacKinnon, (Paddy Kitty), Cloughglass and Glasgow

I am taking annual leave and will be unavailable until Saturday 25<sup>th</sup> September. In the case of an emergency please contact Fr. Matt at the number above in the newsletter heading, or Dungloe Parish at 9521008.

TV and Radio: It's a rare pleasure to hear two sides of an argument - Page 35

## The Irish Catholic

**BREDA O'BRIEN** Finding a place for single people in the Church today

**MINDING OUR PLANET** Celebrating the Season of Creation from 2019

**MARY KENNY** A woman ahead of the Taliban

**Campaign hopes to overcome negative reactions to pregnancy**

**'Cautious confidence' as schools re-open**

On sale at the back of the Chapel, €2.50

# WISE

Women's Integration, Skills & Employment

Are you a woman who is unemployed and

- A lone Parent
- A carer
- On a disability payment
- Or a stay at home mother

The WISE Project are running **FREE** courses in First Aid and Child First Aid for anyone who meets the requirements above. Terms and Conditions Apply



- Contact your nearest employment advisor for more information
- Grainne Letterikenny 086 145 2250
- Michelle Dungloe 086 145 2249
- Penny Buscrana 086 145 2252



And he sat down and called the twelve. And he said to them,

## IF ANYONE WOULD BE FIRST,

he must be last of all and servant of all.

MARK 9:35

**COVID-19 Support Line for Older People**  
ALONE manage a national support line and additional supports for older people who have concerns or are facing difficulties relating to COVID-19 (Coronavirus). Professional staff are available to answer queries and give advice and reassurance where

necessary. The support line is open seven days a week, 8am - 8pm, by calling 0818 222 024.

# ALONE

YOU'RE NOT ALONE

COVID-19/ CORONAVIRUS  
SUPPORTLINE FOR OLDER PEOPLE

## 0818 222 024

TO VOLUNTEER YOUR HELP, VISIT

## [www.alone.ie](http://www.alone.ie)



WHOEVER RECEIVES  
ONE CHILD SUCH AS THIS  
IN MY NAME, RECEIVES ME;  
AND WHOEVER RECEIVES ME,  
RECEIVES NOT ME  
BUT THE ONE WHO SENT ME.

MARK 9:37

Jesus could have eradicated evil from our world; he could have annihilated his enemies. It is a mystery to us that he chose another way. He endured all that the world threw at him, and responded to it with great love, and so he helps us cope with our misery. Though that is admirable, however, it is not enough. So in warning his disciples about his passion, note that he always adds in his resurrection. In the gospels, there is no passion without resurrection. Suffering and death are linked solidly to life after death. The two are opposite sides of the one coin. Evil plays out its role and is finally encompassed by eternal life and

joy. God has the last word: divine love conquers all.



As they make their way to Jerusalem with Jesus, the disciples fail to understand that betrayal and death awaits him there. A Messiah who suffers is obviously not on their radar.

Jesus comes among us to show us how to love. He showed that love even to the end. Recall your experiences of loving in your own life and a time when your loving made demands on you. What kinds of feelings does this memory evoke for you? Talk to Jesus about those feelings. Lord, when suffering or betrayal come my way, let me offer them lovingly to you. Let me believe that my unavoidable sufferings, patiently and lovingly endured, play their part in the saving of the world.